

4484
CWA
Rep 44

2010

DECLARATION OF CANDIDACY

(For Utah State Senator or Utah State Representative)

of

TIM M. COSGROVE

(Print name exactly as it is to be printed on the official ballot. No amendments or modifications after March 19, 2010)

For the office of HOUSE OF REPRESENTATIVES for the 44 district

STATE OF UTAH

County of SALT LAKE

ss.

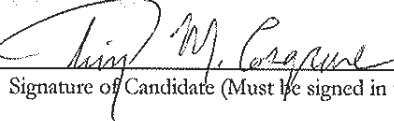
I, TIM M. COSGROVE, declare my intention of becoming a candidate for the office of UTAH HOUSE OF REPRESENTATIVES for the 44 district as a candidate for the DEMOCRATIC party. I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 477 EAST 6325 SOUTH in the City of or Town of, MURRAY, Utah, Zip Code 84107, Phone No. 801-685-0673; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is

COSGROVE44@MSTARMETRO.NET

E-mail address

WWW.ELECTTIMCOSGROVE.ORG

Website


Signature of Candidate (Must be signed in the presence of the filing officer)

Subscribed and sworn to before me this 3-15-2010
(month/day/year)


(Officer qualified to administer oaths)

(Seal)

Lieutenant Governor Mar 2010

Date Received

QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:

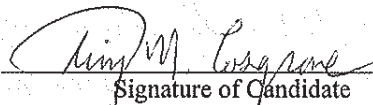
☒ The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

☒ I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after March 19, 2010.

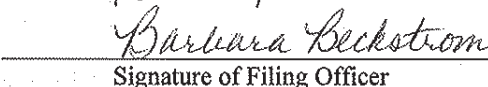
☒ I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

☒ I have received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

☒ I agree to file all campaign financial disclosure reports, including the report due seven days before my political convention, and I understand that failure to do so may result in my disqualification as a candidate for this office and removal of my name from the ballot.


Signature of Candidate

3-15-2010
Date


Signature of Filing Officer

3-15-2010
Date

QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

UTAH SENATE AND REPRESENTATIVE

Utah Constitution Article VI, Section 5 and 6

- U.S. Citizen
- At least 25 years old at the filing deadline
- Three-year consecutive resident of Utah at the filing deadline
- Six-month consecutive resident of the district from which elected at the filing deadline
- Qualified voter in the district from which the person is chosen*
- Never convicted of a felony**
- Pay filing fee of \$26.30 (Senator) or \$13.20 (Representative).

- No person holding any public office of profit or trust under authority of the United States, or of this State, shall be a member of the Legislature; provided, that appointments in the State Militia, and the offices of notary public, justice of the peace, United States commissioner, and postmaster of the fourth class, shall not, within the meaning of this section, be considered offices of profit or trust.

* A qualified voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election: be at least 18 years old, and have been a resident of Utah for 30 days immediately before that election; 4) and has registered to vote.

**A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.



SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, Suite S1100
Salt Lake City, Utah 84190-1051
(801) 468-3427

PLEDGE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of Utah has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their right to a free election, and that the will of the people may be fully and clearly expressed on the issues.

THEREFORE: I SHALL conduct my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing, without fear or favor, the record and policies of my opponents that I believe merit criticism. **I SHALL NOT** use nor shall I permit the use of scurrilous attacks on any candidate or the candidate's immediate family. **I SHALL NOT** participate in or nor shall I permit the use of defamation, libel, or slander against any candidate or the candidate's immediate family. **I SHALL NOT** participate in nor shall I permit the use of any other criticism of any candidate or the candidate's immediate family that I do not believe to be truthful, provable, and relevant to my campaign. **I SHALL NOT** use nor shall I permit the use of any practice that tends to corrupt or undermine our American system of free elections, or that hinders or prevents the free expression of the will of the voters, including practices intended to hinder or prevent any eligible person from registering to vote or voting. **I SHALL NOT** coerce election help or campaign contributions for myself or for any other candidate from my employees or volunteers. **I SHALL** immediately and publicly repudiate support deriving from any individual or group which resorts, on behalf of my candidacy or in opposition to that of an opponent, to methods in violation of the letter or spirit of this pledge. I shall accept responsibility to take firm action against any subordinate who violates any provision of this pledge or the laws governing elections. **I SHALL** defend and uphold the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of Utah, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

TIM M. COSGROVE
Print Name

UTAH HOUSE OF REPRESENTATIVES DISTRICT 44
Office Sought

Tim M. Cosgrove Date: 3-15-2010
Signature

Received and filed the original in the Clerk's Office

this 15th day of March, 2010.
Sherrie Swensen, Salt Lake County Clerk

By: Barbara Beckstrom Deputy Clerk

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2010
CANDIDATE CONFLICT OF INTEREST FORM
for

TIM M. COSGROVE

(Print name exactly as it is on the Declaration of Candidacy)

for the office of HOUSE OF REPRESENTATIVES District 44

Note: This form must be filed at the time of candidacy declaration. No changes may be made after March 19, 2010.

1. Primary employer

| Name and address | Brief description of employment | Occupation and job title, if applicable |
|--|---|---|
| PRIMARY CHILDREN'S MEDICAL CENTER 100 NORTH MARIO CAPECCHI DRIVE SALT LAKE CITY UTAH 84113 PRIMARY CHILDREN'S IS OWNED BY INTERMOUNTAIN HEALTHCARE | I HAVE WORKED FOR PRIMARY CHILDREN'S SINCE APRIL 1998 AS A CHILD ADVOCATE, PROVIDING INFORMATION AND EDUCATION ON CHILDREN'S HEALTH AND SAFETY ISSUES. | CHILD ADVOCACY SPECIALIST |

2. Each entity which you own or of which you are an officer

| Name of entity | Type of activity conducted by the entity | Your position/interest in the entity |
|----------------|--|--------------------------------------|
| | | |

3. Each entity that has paid \$5,000 or more to you in the one year before the date of this form

| Name of entity | Type of activity conducted by the entity |
|---|--|
| AS AN EMPLOYER: PRIMARY CHILDREN'S MEDICAL CENTER STATE OF UTAH AS A MEMBER OF THE UTAH HOUSE OF REPRESENTATIVES | HEALTH CARE FOR CHILDREN REPRESENTATION OF THE PEOPLE |

4. Each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this form (does not include funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

| Name of entity | Type of activity conducted by the entity |
|----------------|--|
| | |

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5. Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity

| Name of entity | Type of activity conducted by the entity | Your position/interest in the entity |
|---------------------------------------|---|---|
| INTERMOUNTAIN MEDICAL CENTER | ADVISE ON COMMUNITY RELATIONSHIP TO HOSPITAL | BOARD OF DIRECTOR FOR COMMUNITY COUNCIL |
| THE LIVING PLANET AQUARIUM | EDUCATION AND ENTERTAINMENT FOR A NOT FOR PROFIT BUSINESS ON AQUATIC LIFE AND ECOSYSTEM | BOARD OF TRUSTEES FOR NON-PROFIT |
| UTAH ORAL HEALTH COALITION | ADVISE ON ORAL HEALTH COVERAGE FOR KIDS | VOLUNTEER BOARD MEMBER ADVISOR |
| STATE CHILD FATALITY REVIEW COMMITTEE | REVIEW AND STUDY OF CHILD DEATH AND INJURY | POLICY ANALYST ADVISOR |

6. Real property in which you hold an ownership or other financial interest that you believe may constitute a conflict of interest

| Description of real property | Description of interest held |
|--|------------------------------|
| HOME OWNER 477 EAST 6325 SOUTH MURRAY UTAH 84107 | |

7. Information for your spouse and any other adult residing in your household that is not related to you by blood or marriage, as applicable

| Name | Brief description of employment | Occupation |
|--|--|-----------------|
| DIANE COSGROVE (WIFE) EMPLOYER: JETBLUE AIRLINES 6322 SOUTH 3000 EAST SALT LAKE CITY UTAH 84121 801-365-7500 | DIANE HAS WORKED AS A AIRLINE RESERVATIONIST SINCE JANUARY 10, 2000. | RESERVATIONISTS |
| ON RARE OCCASION - HALE'S THEATRE | MAKES SEWS COSTUMES | SEAMSTRESS |

8. (Optional) Description of any other matter or interest you believe may constitute a conflict of interest

| |
|--|
| MEMBER OF THE MURRAY EXCHANGE CLUB MEMBER OF THE PTA FOR LONGVIEW ELEMENTARY, HILLCREST JR. HIGH, MURRAY HIGH SCHOOL. MEMBER OF PARENT ORGANIZATION - MURRAY MAX SOCCER CLUB FOR KIDS COMPETITIVE SOCCER AFFILIATED WITH UTAH YOUTH SOCCER ORGANIZATION. |
|--|

I believe this form is true and accurate to the best of my knowledge.


(Signature of filer)

MARCH 15, 2010
(Date)

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Candidate Financial Disclosure Accounts For Legislative Office & State Board of Education

The financial disclosure website allows for a candidate to have separate financial disclosure accounts for different campaign cycles. As required by law, a new 2010 financial disclosure account will be opened for each candidate. If the candidate currently has an open financial disclosure account with the Lieutenant Governor's Office, the candidate has the following options:

- ☐ **Option 1:** I authorize the Lieutenant Governor's Office to transfer the ending balance from the previous election cycle to the new 2010 election cycle and submit a "Final Report," closing the old account. The candidate will no longer be responsible for filing reports for the old account. One contribution will be made to the new 2010 financial disclosure account for the amount of the ending balance from the old account.
- ☒ **Option 2:** I authorize the Lieutenant Governor's Office to keep the old campaign account open, along with the new 2010 campaign account. The candidate will be responsible for filing disclosure reports for both accounts until a "Final Report" is filed to close out past or current accounts.

Please return this form to the Lieutenant Governor's Office by Friday, March 19th.

TIM. M. COSAROV
Print Name

HOUSE OF REPRESENTATIVES DISTRICT 44
Office & District


Signature

3-15-2010
Date

To File this Form

Mail, fax, or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325

Office: (801)538-1041
1-800-995-VOTE (8683)

Fax: (801) 538-1133
disclosure@utah.gov

For Office Use Only

☐ Entered _____

Date Received

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